BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date: March 16, 2005	Division: Community Services
Bulk Item: Yes X No	Department: Social Services Staff Contact Person: Louis LaTorre
	ecute Modification of Agreement #2 of Contract #04- and State of Florida, Department of Community
payment of home heating and/or cooling costs.	ne program are available to qualified households for the The application for funding and the grant agreement 2 extends the Contract two months, until May 31, 2005,
- 11	l execution of FY 04/05 Low Income Home Energy 01-019. The Board of County Commissioners also odification of Agreement #1 on June 16, 2004
	of tends term of Contract #04EA-4P-11-54-01-019 Inflict with the Modification remain in full force and
TOTAL COST: \$107,393	BUDGETED: Yes X No
COST TO COUNTY: N/A SOURCE	OF FUNDS: Grant Funds
	AMOUNT PER MONTH N/A Year N/A
APPROVED BY: County Atty M OMB/	Purchasing X Risk Management X
DIVISION DIRECTOR APPROVAL:	(James E. Malloch)
DOCUMENTATION: Included X	Not Required
DISPOSITION:	AGENDA ITEM#

	MONROE COUNT	Y BOARD OF	COUNTY COMMISS	IONERS	
		CONTRACT S	UMMARY		****
	Contrac	et # 04EA-4P-11	-54-01-019/Mod #2 	Louis La Torre	
Contract with: Department of Community Affairs			Effective Date: March 16, 2005 Expiration Date: May 31, 2005		
Contract Purpose/Desc funds.	ription: Modification	#2 extends the C	Contract two months, u	ntil May 31, 2005 due to sur	<u>plus</u>
Contract Manager:	Louis LaTorre		4573	Social Services/Stop 1	
Contract Manager.	(Nam	e)	(Ext.)	(Department)	
for BOCC meeting on	3/16/05		Agenda Dea	dline: <u>3</u> /1_/ <u>05</u>	
		CONTRACT	COSTS		
Total Dollar Value of C Budgeted? Yes X Grant: \$N/A County Match: N/A	No	Account Code	t Year Portion: \$es: 125-6153504XXX	X	
Estimated Ongoing Co (Not included in dollar		For:	N/A (e.g. maintenance, u	tilities, janitorial, salaries,	, etc.)
		CONTRACT	REVIEW		<u> </u>
Division Director	Date In	Changes Needed Yes No	Reviewer	Date Ou h Ju shor 3/1.	

	Date In	Changes Needed Yes No	Reviewer	Date Out
Division Director	3/1/05	() (4)	James malloch by sta	3/1/05
Risk Management	311100	5 () (M. Sun	314105
O.M.B./Purchasing	3/1/0	() ()	Sphillips and	R 311105
County Attorney	311 105	() (Y	SHAT	31105
Comments:				

MODIFICATION OF AGREEMENT BETWEEN FLORIDA DEPARTMENT OF COMMUNITY AFFAIRS AND MONROE COUNTY BOARD OF COUNTY COMMISSIONERS

This Modification is made and entered into by and between the State of Florida, Department of Community Affairs (the "Department"), and the Monroe County Board of County Commissioners (the "Recipient") to modify DCA Contract Number #04EA-4P-11-54-01-019 (the "Agreement").

WHEREAS, the Department and the Recipient have entered into the Agreement, pursuant to which the Department has provided a subgrant of \$107,393 to the Recipient; and

WHEREAS, the Agreement expired March 31, 2005.

MONROE COUNTY BOARD OF

59-6000749

Federal Identification Number

NOW, THEREFORE, in consideration of the mutual promises of the parties contained herein, the parties agree to reinstate and modify the Agreement as follows:

- Section (3) PERIOD OF AGREEMENT is revised as follows: "This Agreement shall begin upon execution by both parties or January 1, 2004, whichever is later, and shall end May 31, 2005, unless terminated earlier in accordance with the provisions of paragraph (9) of this Agreement."
- 2. All provisions of the Agreement being modified and any attachments thereto in conflict with this Modification shall be and are hereby changed to conform to this Modification, effective as of the date of the last execution of this Modification by both parties.
- 3. All provisions not in conflict with this Modification remain in full force and effect, and are to be performed at the level specified in the Agreement.

STATE OF FLORIDA

IN WITNESS WHEREOF, the parties hereto have executed this document as of the dates set out herein.

COUNTY COMMISSIONERS	
Ву:	By: Janice Browning, Director
Dixie M. Spehar, Mayor (Typed Name and Title)	Division of Housing and Community Developmen
Date: March 16, 2005	Date:

MONROE COUNTY ATTORNEY
APPROVED AS TO FORM:
SUZANNE A. HUTTON
ASSISTANT COUNTY ATTORNEY